



City of Fort Valley

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BARBARA B. WILLIAMS
MAYOR

LEMARIO BROWN
MAYOR PRO-TEM

COUNCIL MEMBERS

ALONZO J. ALLEN

JIMMY BARNES

JUANITA P. BRYANT

MARVIN A. CRAFTER

CARLA S. GOWEN

RAPHEL D. MADDOX
CITY ADMINISTRATOR

TOMMY COLEMAN, J.D.
CITY ATTORNEY

CHIMERE
CHISOLM-TRIMBLE, J.D.
MUNICIPAL COURT JUDGE

AGENDA FOR THE OFFICIAL MEETING OF MAYOR AND COUNCIL FORT VALLEY, GEORGIA MAY 16, 2019

- I. **CALL TO ORDER-** 6:30 P.M.
- II. **INVOCATION-** Minister Shirley Schofield, Liberty Praise Ministries
- III. **PLEDGE OF ALLEGIANCE**
- IV. **APPROVAL OF THE AGENDA**
- V. **APPROVAL OF MINUTES-**
 - i. Public Safety Committee Meeting- April 4, 2019
 - ii. Mayor's Briefing- April 15, 2019
 - iii. Public Works Committee Meeting- April 16, 2019
 - i. Sealed Bid- Parcel Number F04B 006
 - iv. Finance Committee Meeting- April 16, 2019
 - v. Called Meeting/Work Session Meeting- April 16, 2019
 - vi. Economic Development- April 17, 2019
 - vii. Regular Work Session Meeting- April 18, 2019
 - viii. Mayor's Briefing- April 22, 2019
 - ix. Called Meeting- April 24, 2019
 - x. Mayor's Briefing- April 29, 2019
- VI. **ANNOUNCEMENTS BY THE MAYOR-** Mayor Barbara Williams
- VII. **SPECIAL RECOGNITIONS**

Employee of the Month

 - i. Public Works Department- Marlie Reeves
 - ii. Public Safety- Tiera Jackson

High School Graduates

 - i. Ms. Occurious Dupree- (Daughter) Haven Dupree
 - ii. Mr. Marium Harris- (Son) Marium T Harris
 - iii. Ms. Scakajawea Wright- (Daughter) Ty'Dasia Hillsman
 - iv. Mr. Paul Owens- (Daughter) Shaneyah Owens
- VIII. **NEW BUSINESS**
 - i. Service Delivery Strategy/ Regional Commissioners
 - ii. Resolutions for Census
 - iii. Meeting Policies for Adoption- Robert's Rule of Order
 - iv. Point of Contact- MEAG
 - v. Surplus Properties- Public Safety
 - vi. Resolution to Purchase and Order Two Patrol Cars Per This Year's FISCAL Year- Public Safety
 - vii. Resolution To Lift Hiring Freeze- Public Safety
 - viii. Sealed Bids-Public Works
 - i. Parcel Number- F04B 006
 - ii. Directional Boring
- IX. **Reports From Departments**
- X. **Adjournment**
- XI. **Executive Session**

